**Attorney Brody Smith** 

**Deputy Supervisor** James Greenfield Councilor Kevin McCormack

**Supervisor** Janet Aaron Councilor Mark Tucker

Councilor Courtney Alexander **Town Clerk** Julie Stenger

Councilor Chris Legg

## TOWN BOARD MEETING June 15,2020 6:30 p.m.

ZOOM meeting id#: 845 8274 2996 Password: 536827

https://us02web.zoom.us/j/84582742996

## Pledge of Allegiance

**Department Reports** 1.

Highway, Water, Transfer Station

-Allan Wellington/Councilor Tucker & Councilor Legg Parks Department -Sue Murphy/Councilor Alexander Staff Engineer -Miranda Robinson/Supervisor Aaron

Fire Department

- 2. Minutes June 1, 2020
- **Smart Cities LED Street Lighting** 3.
- 4. Planning Board Lead Agency Request - County Line Road Subdivision
- 5. **Swap Shop**
- Announcements/Correspondence/Updates **6.** 
  - *Update Zoning Code*
  - *Update Transfer Station Solar Project*
  - Town Hall and Transfer Station Summer and Holiday Hours
- 7. **Public Comment**
- 8. **Budget Amendments**
- 9. Abstract #20-12
- **10. Executive Session – Attorney Advice**

Regular Board Meeting - The public has the right to attend and listen to the board deliberations. The public may participate upon the invitation of the board. Public Hearing – The public is invited to speak. The board is not obligated to answer questions or render a decision. All comments should be directed to the Board.